**PRIMARY JEEPLINE CLINIC INVENTORY**

**AMUKA CLINIC**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **CLINIC INFORMATION** | | | **BASELINE DATA** | **QUARTERLY REVIEWS** | | | |
|  |  | | |  | **1ST** | **2ND** | **3RD** | **4TH** |
|  | CATCHMENT POPULATION | | | 5779 |  |  |  |  |
|  | NAME OF COMMUNITY UNIT | | | KIMARAN UNIT |  |  |  |  |
|  | NUMBER OF HOUSE HOLDS WITHIN THE UNIT | | | 1165 |  |  |  |  |
|  | NUMBER OF VILLAGES IN THE UNIT | | | 13 |  |  |  |  |
|  | DISTANCE TO NEARBY GOK FACILITY | | | 6.2KMS |  |  |  |  |
|  | CLINIC HOUSE | | | CHURCH |  |  |  |  |
|  | NUMBER OF CHVs | | | 10 |  |  |  |  |
|  | NUMBER OF TRAINED CHVS | | | 10 |  |  |  |  |
|  | NUMBER OF SCHOOLS WITHIN THE COMMUNITY UNIT | | PRI SCHS | 2 |  |  |  |  |
| SEC SCHS | 1 |  |  |  |  |
| TERTIARY | 0 |  |  |  |  |
|  | TOTAL NUMBER OF SCHOOL GOING CHILDREN | | PRIMARY | 1432 |  |  |  |  |
| SECONDARY | 481 |  |  |  |  |
|  | HOUSEHOLDS ACCESSING CLEAN WATER SOURCES | WELLS | | 3.3% |  |  |  |  |
| SPRINGS | | 0% |  |  |  |  |
| RAIN WATER | | 1.2% |  |  |  |  |
|  | **COMMUNITY LED TOTAL SANITATION SITUATION** | | |  |  |  |  |  |
|  | VILLAGE LATRINE COVERAGE | | | 79% |  |  |  |  |
|  | HANDWASHING FACILITY COVERAGE | | | 28% |  |  |  |  |
|  | SQUAT HOLE LID COVERAGE | | | 1.5% |  |  |  |  |
|  | NUMBER OF ODF VILLAGES IN THE CU | | | 0 |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S/NO** | **DISEASE PREVALENCES** | **BASELINE AS AT JAN 2019** | **1ST QUARTER** | **2ND QUARTER** | **3RD QUARTER** | **4TH QUARTER** |
|  | NUMBER FULLY IMMUNIZED | 48% |  |  |  |  |
|  | KNOWN DIABETES CASES ON TREATMENT | 6 |  |  |  |  |
|  | KNOWN HYPERTENSION CASES ON RX | 11 |  |  |  |  |
|  | ACCESS TO FAMILY PLANNING | 65% |  |  |  |  |
|  | ANC SERVICES UPTAKE UPTO 4TH VISIT | 7% |  |  |  |  |
|  | POST NATAL CARE SERVICE UPTAKE | 23% |  |  |  |  |
|  | SKILLED DELIVERIES | 36% |  |  |  |  |
|  | MALNUTRITION CASES |  |  |  |  |  |
|  | **PUBLIC HEALTH ISSUES** |  |  |  |  |  |
|  | JIGGERS |  |  |  |  |  |
|  | SCABIES |  |  |  |  |  |
|  | MALNUTRITION |  |  |  |  |  |
|  | FUNGAL INFECTIONS |  |  |  |  |  |
|  | HOUSEHOLDS WITH TREATED MOSQUITO NETS | **981** |  |  |  |  |
|  | MALARIA PREVALENCE | **6%** |  |  |  |  |

**PATIENT TURN UP**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | AGE GROUP | **SARURA** | QUARTERLY REVIEWS | | | | **AMUKA** | QUARTERLY REVIEWS | | | | **TULOP KESIS** | QUARTERLY REVIEWS | | | |
|  |  | BASELINE | 1ST | 2ND | 3RD | 4TH | BASELINE | 1ST | 2ND | 3RD | 4TH | BASELINE | 1ST | 2ND | 3RD | 4TH |
| 1 | 0-5 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 5-14 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 15-24 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 25-34 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 34-55 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ABOVE 55 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **TOTAL PATIENTS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**HIV TESTING AND POSITIVITY RATES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | AGE GROUP | **SARURA** | QUARTERLY REVIEWS | | | | **AMUKA** | QUARTERLY REVIEWS | | | | **TULOP KESIS** | QUARTERLY REVIEWS | | | |
|  |  | BASELINE | 1ST | 2ND | 3RD | 4TH | BASELINE | 1ST | 2ND | 3RD | 4TH | BASELINE | 1ST | 2ND | 3RD | 4TH |
| 1 | 0-5 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 5-14 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 15-24 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 25-34 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 34-55 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ABOVE 55 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL TESTED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | % +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**MALARIA TESTING AND POSITIVITY RATES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | AGE GROUP | **SARURA** | QUARTERLY REVIEWS | | | | **AMUKA** | QUARTERLY REVIEWS | | | | **TULOP KESIS** | QUARTERLY REVIEWS | | | |
|  |  | BASELINE | 1ST | 2ND | 3RD | 4TH | BASELINE | 1ST | 2ND | 3RD | 4TH | BASELINE | 1ST | 2ND | 3RD | 4TH |
| 1 | 0-5 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 5-14 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 15-24 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 25-34 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 34-55 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ABOVE 55 M  F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL TESTED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | % +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SCHOOL HEALTH EDUCATION PROGRAMME 2019**

**TOPIC: COMMUNITY LED TOTAL SANITATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ss** |  | **BASELINE** | **TARGET** | **OUT COME** |
|  | NUMBERS OF PUPILS-BOYS |  |  |  |
|  | -GIRLS |  |  |  |
|  | NUMBER OF TEACHERS |  |  |  |
|  | RATIO OF LATRINE TO PUPILS-BOYS |  |  |  |
|  | -GIRLS |  |  |  |
|  | NUMBER OF LATRINES WITH SQUART HOLE LIDS |  |  |  |
|  | NUMBER OF HAND WASHING FACILITIES NEAR THE LATRINES |  |  |  |
|  | EVIDENCE OF USE |  |  |  |
|  | PRESENCE OF SOAP /ASH |  |  |  |
|  | HOW MANY HAVE LATRINES AT HOME |  |  |  |
|  | HOW MANY HAVE HANDWASHING FACILITIES WITH ASH/SOAP AT HOME |  |  |  |
|  | OD SITUATION OF THE SCHOOL |  |  |  |
|  | ACCESS TO CLEAN WATER |  |  |  |