**PRIMARY JEEPLINE CLINIC INVENTORY**

**SARURA CLINIC**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **CLINIC INFORMATION** | **BASELINE DATA** | **QUATERLY REVIEWS** |
|  |  |  | **1ST** | **2ND** | **3RD** | **4TH**  |
|  | CATCHMENT POPULATION | 5824 |  |  |  |  |
|  | NAME OF COMMUNITY UNIT | SARURA UNIT |  |  |  |  |
|  | NUMBER OF HOUSE HOLDS WITHIN THE UNIT | 1627 |  |  |  |  |
|  | NUMBER OF VILLAGES IN THE UNIT | 13 |  |  |  |  |
|  | DISTANCE TO NEARBY GOK FACILITY | 10.2 KMS |  |  |  |  |
|  | CLINIC HOUSE | CDF BUILDING |  |  |  |  |
|  | NUMBER OF CHVs  | 10 |  |  |  |  |
|  | NUMBER OF TRAINED CHVS | 10 |  |  |  |  |
|  | NUMBER OF SCHOOLS WITHIN THE UNIT | PRI SCHS | 5 |  |  |  |  |
| SEC SCHS | 1 |  |  |  |  |
| TERTIARY | 0 |  |  |  |  |
|  | TOTAL NUMBER OF SCHOOL GOING CHILDREN IN THE UNIT | PRIMARY | 2492 |  |  |  |  |
| SECONDARY | 214 |  |  |  |  |
|  | HOUSEHOLDS ACCESSING CLEAN WATER SOURCES | WELLS | 0% |  |  |  |  |
| SPRINGS | 2.3% |  |  |  |  |
| RAIN WATER | 1.16% |  |  |  |  |
|  | **COMMUNITY LED TOTAL SANITATION SITUATION** |  |  |  |  |  |
|  | VILLAGE LATRINE COVERAGE | 78% |  |  |  |  |
|  | HANDWASHING FACILITY COVERAGE | 23% |  |  |  |  |
|  | SQUAT HOLE LID COVERAGE | 11% |  |  |  |  |
|  | NUMBER OF ODF VILLAGES IN THE CU | 0 |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S/NO** | **DISEASE PREVALENCES** | **BASELINE AS AT JAN 2019** | **1ST QUARTER** | **2ND QUARTER** | **3RD QUARTER** | **4TH QUARTER** |
|  | NUMBER FULLY IMMUNIZED | 58% |  |  |  |  |
|  | KNOWN DIABETES CASES ON TREATMENT | 66 |  |  |  |  |
|  | KNOWN HYPERTENSION CASES ON RX | 72 |  |  |  |  |
|  | ACCESS TO FAMILY PLANNING | 23.9% |  |  |  |  |
|  | ANC SERVICES UPTAKE UPTO 4TH VISIT | 4% |  |  |  |  |
|  | POST NATAL CARE SERVICE UPTAKE | 44% |  |  |  |  |
|  | SKILLED DELIVERIES | 83.3% |  |  |  |  |
|  | MALNUTRITION CASES |  |  |  |  |  |
|  | **PUBLIC HEALTH ISSUES** |  |  |  |  |  |
|  | JIGGERS |  |  |  |  |  |
|  | SCABIES |  |  |  |  |  |
|  | MALNUTRITION |  |  |  |  |  |
|  | FUNGAL INFECTIONS |  |  |  |  |  |
|  | HOUSEHOLDS WITH TREATED MOSQUITO NETS | **1288** |  |  |  |  |
|  | MALARIA PREVALENCE | **6%** |  |  |  |  |

**PATIENT TURN UP**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | AGE GROUP | **SARURA** | QUARTERLY REVIEWS | **AMUKA** | QUARTERLY REVIEWS | **TULOP KESIS** | QUARTERLY REVIEWS |
|  |  | BASELINE | 1ST | 2ND | 3RD | 4TH  | BASELINE | 1ST | 2ND | 3RD | 4TH  | BASELINE | 1ST | 2ND | 3RD | 4TH |
| 1 | 0-5 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 5-14 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 15-24 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 25-34 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 34-55 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ABOVE 55 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL PATIENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**HIV TESTING AND POSITIVITY RATES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | AGE GROUP | **SARURA** | QUARTERLY REVIEWS | **AMUKA** | QUARTERLY REVIEWS | **TULOP KESIS** | QUARTERLY REVIEWS |
|  |  | BASELINE | 1ST | 2ND | 3RD | 4TH  | BASELINE | 1ST | 2ND | 3RD | 4TH  | BASELINE | 1ST | 2ND | 3RD | 4TH |
| 1 | 0-5 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 5-14 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 15-24 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 25-34 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 34-55 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ABOVE 55 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL TESTED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | % +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**MALARIA TESTING AND POSITIVITY RATES**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | AGE GROUP | **SARURA** | QUARTERLY REVIEWS | **AMUKA** | QUARTERLY REVIEWS | **TULOP KESIS** | QUARTERLY REVIEWS |
|  |  | BASELINE | 1ST | 2ND | 3RD | 4TH  | BASELINE | 1ST | 2ND | 3RD | 4TH  | BASELINE | 1ST | 2ND | 3RD | 4TH |
| 1 | 0-5 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 5-14 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 15-24 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 25-34 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 34-55 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | ABOVE 55 M F |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL TESTED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | % +VE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**SCHOOL HEALTH EDUCATION PROGRAMME 2019**

**TOPIC: COMMUNITY LED TOTAL SANITATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S** |  | **BASELINE** | **TARGET** | **OUT COME** |
|  | NUMBER OF PUPILS-BOYS |  |  |  |
|  |  -GIRLS |  |  |  |
|  | NUMBER OF TEACHERS |  |  |  |
|  | RATIO OF LATRINE TO PUPILS-BOYS |  |  |  |
|  |  -GIRLS |  |  |  |
|  | NUMBER OF LATRINES WITH SQUART HOLE LIDS |  |  |  |
|  | NUMBER OF HAND WASHING FACILITIES NEAR THE LATRINES |  |  |  |
|  | EVIDENCE OF USE |  |  |  |
|  | PRESENCE OF SOAP /ASH |  |  |  |
|  | HOW MANY HAVE LATRINES AT HOME |  |  |  |
|  | HOW MANY HAVE HANDWASHING FACILITIES WITH ASH/SOAP AT HOME |  |  |  |
|  | OD SITUATION OF THE SCHOOL |  |  |  |
|  | ACCESS TO CLEAN WATER |  |  |  |